

Please complete blue sections only (A, B, C and D).

Patient / Parent: Complete these sections only

## A. ASSESSING HABITS

- How many servings of **FRUITS OR VEGETABLES** does your child eat a **day**? \_\_\_\_\_
- How many times a **week** does your child **EAT DINNER AT THE TABLE** with the **FAMILY**? \_\_\_\_\_
- How many times a **week** does your child eat **BREAKFAST**? \_\_\_\_\_
- How many times a **week** does your child **EAT TAKEOUT** or **FAST FOOD**? \_\_\_\_\_
- How many **hours a day** does your child **watch TV**, or sit and play **video games**? \_\_\_\_\_
- Does your child have a **TV IN THE ROOM** where he/she sleeps? \_\_\_\_\_ Yes No
- On most days, **how many minutes** does your child spend in **ACTIVE PLAY**? (*fast breathing, sweating*) ..... \_\_\_\_\_
- How many 8 ounce servings of the following does your child **DRINK** a day? (*An 8 ounce serving is the size of one cup*)
 

|                  |                             |                  |
|------------------|-----------------------------|------------------|
| 100% Juice _____ | Fruit/Sports Drink _____    | Soda/punch _____ |
| Whole Milk _____ | Fat Free/Low Fat Milk _____ | Water _____      |

## B. SETTING A GOAL / REVIEWING IDENTIFIED GOAL

Are there goals that you are ready to try?

- 5**  Eat at least 5 servings of fruits/vegetables a day \_\_\_\_\_  Other \_\_\_\_\_
- 2**  Limit screen time (*especially TV*) \_\_\_\_\_
- 1**  Get at least 60 minutes of physical activity every day \_\_\_\_\_
- 0**  Avoid sugar-sweetened drinks (*soda, sports drinks, punch, etc*) \_\_\_\_\_

## C. PARENT / SCHOOL INFORMATION

Parent/Guardian Name \_\_\_\_\_  
*(Print the name of the parent/guardian to be contacted for follow-up)*

Parent Phone Number \_\_\_\_\_ Child's School \_\_\_\_\_

## D. ACHIEVING MY GOAL

1. How important is it to me to make this change? (*circle a number*)

|                             |   |   |   |   |                            |   |   |   |   |    |
|-----------------------------|---|---|---|---|----------------------------|---|---|---|---|----|
| 0                           | 1 | 2 | 3 | 4 | 5                          | 6 | 7 | 8 | 9 | 10 |
| <i>Not at all important</i> |   |   |   |   | <i>Extremely important</i> |   |   |   |   |    |

2. What might make it hard to achieve this goal (what are the barriers)?

\_\_\_\_\_  
\_\_\_\_\_

3. Information or support I might need in accomplishing this goal:

\_\_\_\_\_

## E. TREATMENT PLAN

\_\_\_\_\_  
\_\_\_\_\_

## F. COMMITMENT

I agree to this plan of action and will review the plan and progress \_\_\_\_\_ (*time frame*)

**X** \_\_\_\_\_ (*Patient / Parent/Guardian Signature*) \_\_\_\_\_ (*Date*)

|   |   |
|---|---|
| Weight _____ lbs    Height _____<br><br>BMI _____ | Child Name / DOB _____<br><br><b>AFFIX LABEL HERE</b> |
|---|---|